

**Bhaja Gauresam**  
**(Pray lord of Gauri)**

**By**  
**Chinthamani**

**Translated by**  
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(This octet has similar refrain like the great “Bhaja Govindam” of Adhi Shankara ,  
It also is of philosophical import.)

**Bhaja Gauresam Bhaja Gauresam,**  
**Gauresam Bhaja ,Manda mathe.**

**Pray Lord of Gauri, Pray Lord of Gauri,**  
**Oh slow witted one, pray Lord of Gauri,.**

**Jala dusthara jaladhi sutharanam ,**  
**Dyeyam chithe Shiva hara charanam,**  
**Anyopayam na hi na hi sathyam,**  
**Geyam Shankara Shankara nithyam.**

**(Bhaja Gauresam....)**

**For crossing the impenetrable ocean of life**  
**Keep in your mind , the feet of Lord Shiva,**  
**For truly there is no other method ,**  
**Than singing “Shankara” , “Shankara” daily.**

**(Pray Lord of Gauri...)**

**Darapathyam kshetram vitham ,**  
**Deham geham Sarvamanithyam,**  
**Ithi paribhavaya sarvamasaram,**  
**Garbha vikruthya swapna vicharam.**

**(Bhaja Gauresam...)**

**Husband, wife , children and wealth,**  
**Body and house are all impermanent.**  
**Know all these are the meaningless,**  
**Dreams of the play of creation.**

**(Pray Lord of Gauri..)**

**Mala vaichitye punaravruthi,**  
**Punarapi janani jataroopathi,**  
**Punaryasa kulitham jataram,**  
**Kim nahi munchisi kadayoscitham.**

**(Bhaja Gauresam.... )**

**Being in love with this impure world,**  
**Would again make you be born in mother’s womb,**

And if you again get worried by desire,  
Why not tell your mind to leave away such thoughts. (Pray Lord of Gauri...)

**Maya kalpitha indram jalam ,  
Na hi thath sathyam drushti vikaram,  
Jnathe thathwe sarvamasaram maa kuru,  
Maa kuru vishaya vicharam.** (Bhaja Gauresam...)

This world is a magical trick seen because of illusion,  
And so do not see it as truth but as a mirage of sorts,  
Once you know this, you will know that all are impermanent,  
And so do not start thinking again of the things of pleasure. (Pray Lord of Gauri...)

**Rajjou sarpa bramanaaropa,  
Sthad brahmani jagatharopa,  
Mithya maya moha vikaram,  
Manasi vicharaya Baramabaram.** (Bhaja Gauresam..)

Like you see a snake in a rope ,  
You see the world in Brahman,  
This feeling of illusory attachment is a lie,  
Think of this in your mind again and again. (Pray Lord of Gauri...)

**Adwara koti Ganga gamanam  
Kuruthe yogam cheindriya damanam,  
Jnana viheena sarva mathena ,  
Na bhavathi muktho janam sathena.** (Bhaja Gauresam...)

In spite of crores of visit to Ganga,  
Doing Yoga and controlling of senses,  
He who is not wise , all people say,  
Never gets freedom from birth, even in hundred lives. (Pray Lord of Gauri...)

**Soham hamso bramhaivaham ,  
Sudhananda thatwa paroham,  
Advaithoham sanga viheene,  
Chendriya aathmani nikhile leene.** (Bhaja Gauresam....)

In the state of Hamsa when you become a part of Brahman,  
You become the meaning of pure bliss,  
And you become alone but realize that there is no two,  
And the senses become dissolved in this Aathman.

**Sankara kinkara Ma kuru chintham,**

**Chinthamanina virachitham ethath,  
Ya sadbhakthya padathi hi nithyam.,  
Brahmani leenobhavathi hi sathyam.**

**Hey Servant of Shiva , do not start worrying,  
For this prayer which is composed by Chinthamani,  
If daily read with pure devotion,  
Would truly make you merge with the brahmam.**