

Vishnu Sahasra Nama Stotram
Translated in to English,
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INTRODUCTION

Stotras are devotional hymns of Hinduism sung in praise of God. This word is derived from Sthuthi which means praise. Though post puranic age has given rise to large number of popular mellifluous stotras composed by sages like Sankara, Ramanuja, Vedatha Desika, Appayya Deeksithar, Mooka Kavi etc and poets like Kalidasa, there are several great stotras which trace their origin to Puranas. Of these the greatest is possibly the Vishnu Sahasra Namam found in Mahabharatha. Literally translated this means thousand names of Vishnu. This is found in the Anushasanika Parvam (chapter relating to orders or rules to the kings) of Mahabharatha.

Bheeshma Pitamaha was defeated and grievously wounded by Arjuna. But since he could choose the time of his death as per the boons received by him, he chose to die in Uttarayana and was waiting for the auspicious time. Meanwhile the war was over leading to death of all those male members in his family except the Pancha Pandavas and the unborn child of Abhimanyu. Yudishtra the eldest of the Pandavas became the King of Hasthinapura and whom else would he go for advise other than Bheeshma the great. Anushasanika Parva is in the form of questions and answers between Yudishtra and Bheeshma Pitamaha. To a question as to what is the best possible stotra, Bheeshma answers that it is the Vishnu Sahasra Nama and teaches it to Yudishtra.

Though it describes one thousand aspects and praises of the lord, it is not simple and easy to understand. Many great Acharyas lead by Sankara Bhagavat Pada, felt a need to give its meaning in crystal clear terms so that the devotee can not only sing but meditate on the aspect of the God he is praising. But this again was done in Sanskrit. With the modern civilization several translations of this stotra is available in English and in almost all major languages of India.

I have attempted yet another translation in English .My aim is to make the translation simple to understand and easy to meditate. Naturally I have leaned heavily on many translations, which are already available, especially the one in Tamil by Anna published by the Sri Ramakrishna Mutt, Mylapore, Madras.

Though it is called Sahasra Nama in fact it contains only 901 distinct sounding names. Eight hundred and fifteen names are repeated once, Seventy-five of these names are repeated twice, nine of these names thrice and two of these names four times. The acharyas have attempted to give different meanings to the same word in different places successfully.

In the afterward to the stotra Goddess Parvathi asks Siva the cosmic god for an easy way to sing this stotra for the learned .He replies that it is sufficient that the learned one repeats the name of Rama and this is equivalent to his singing of sahasranama. It is

important to note that this is easy method is prescribed to the very learned who do not have time to recite it daily and not for everybody,

It is also very important to meditate on the meaning of each word while it is sung.

INVOCATION

***Shuklam Baradaram Vishnum, Sasi Varnam Chatur Bhujam,
Prasanna Vadanam Dyayet, Sarva Vignoba Sandaye*** **1**

Dressed in white you are,
Oh, all pervading one,
And glowing with the colour of moon.
With four arms, you are, the all knowing one
I meditate on your ever-smiling face,
And pray, “ Remove all obstacles on my way”.

***Vyasam Vasishtanaptharam, Sakthe Poutramakalmasham,
Parasarathamajam vande, Shukathatham Taponidhim.*** **2**

I bow before you Vyasa,
The treasure house of penance,
The great grand son of Vasishtha.
The grand son of Shakthi,
The son of Parasara.
And the father of Shuka,

***Vyasa Vishnu Roopaya, Vyasa Roopaya Vishnave,
Nmo Vai Brahma Vidaya, Vasishtaya Namu Nama.*** **3**

Bow I before,
Vyasa who is Vishnu,
Vishnu who is Vyasa,
And again and again bow before,
He, who is born,
In the family of Vasishtha.

***Avikaraya Shuddhaya, Nityaya Paramatmane,
Sadaika Roopa Roopaya, Vishnave Sarva Jishnave.*** **4**

Bow I before Vishnu
Who is pure,
Who is not affected,
Who is permanent,
Who is the ultimate truth.
And He who wins over,
All the mortals in this world.

***Yasya smarana Mathrena, Janma Samsara bandhanath.
Vimuchayate Nama Tasmai , Vishnave Prabha Vishnave***

OM Namō Vishnave Prabha Vishnave 5

Bow I before Him,
The all-powerful Vishnu,
The mere thought of whom.
Releases one forever,
Of the ties of birth and life.
Bow I before the all powerful Vishnu

Shri Vaisampayana Uvacha:-

***Shrutva dharmaneshena , Pavanani cha Sarvasha,
Yudishtra santhanavam Puneravabhya Bhashata*** 6

Sri Vaisampayana said:-

After hearing a lot,
About Dharma that carries life,,
And of those methods great,
That removes sins from ones life,
For ever and to cleanse,
Yudhishtira asked again,
Bheeshma, the abode of everlasting peace.

Yudishtra Uvacha:-

***Kimekam Daivatham Loke, Kim Vapyegam Parayanam,
Sthuvantha Kam Kamarchanda Prapnyur Manava Shubham,*** 7
Ko Dharma sarva Dharmanam Paramo Matha
Kim Japan Muchyathe Jandur Janma Samsara Bhandanat 8

Yudishtra asked:-

In this wide world , Oh Grandpa,
Which is that one God,
Who is the only shelter?

Who is He whom,
Beings worship and pray,
And get salvation great?

Who is He who should of,

Be worshipped with love?

Which Dharma is so great,
There is none greater?

And which is to be oft chanted,
To get free.
From these bondage of life, cruel?

Bheeshma Uvacha:-

<i>Jagat Prabhum devadevam Anantham Purushottamam,</i>	
<i>Stuvan nama Sahasrena, Purusha Sathathohida,</i>	9
<i>Tameva charchayan nityam, Bhaktya purushamavyayam,</i>	
<i>Dhyayan sthuvan namasyancha yajamanasthameva cha,</i>	10
<i>Anadi nidhanam vishnum sarva loka Maheswaram</i>	
<i>Lokadyaksham stuvannityam Sarva dukkhago bhaved,</i>	11
<i>Brahmanyam sarva dharmagnam Lokanam keerthi vardhanam,</i>	
<i>Lokanatham Mahadbhootham Sarva Bhootha bhavodbhavam</i>	12
<i>Aeshame sarva dharmanam dharmadhika tamo matha,</i>	
<i>Yad bhaktyo pundarikaksham Stuvyr-archanayr-nara sada,</i>	13
<i>Paramam yo mahatteja, paramam yo mahattapa</i>	
<i>Paramam yo mahad brahma paramam ya parayanam</i>	14
<i>Pavithranam Pavithram yo mangalanam cha mangalam,</i>	
<i>Dhaivatham devathanam cha bhootanam yo vya pitha</i>	15
<i>Yatha sarvani bhoothani bhavandyathi yugagame</i>	
<i>Yasmincha pralayam yanthi punareve yuga kshaye</i>	16
<i>Tasya Loka pradhanasya Jagannatathasya bhoopathe</i>	
<i>Vishno nama sahasram me Srunu papa bhayapaham</i>	17

Bheeshma Replied:-

That purusha with endless devotion,
Who chants the thousand names ,
Of He who is the lord of the Universe,
Of He who is the God of Gods,
Of He who is limitless,
Would get free ,
From these bondage of life, cruel

He who also worships and prays,
Daily without break,
That Purusha who does not change,

That Vishnu who does not end or begin,
That God who is the lord of all worlds,
And Him, who presides over the universe,
Would loose without fail,
All the miseries in this life.

Chanting the praises,
Worshipping and singing,
With devotion great,
Of the lotus eyed one ,
Who is partial to the Vedas,
Who is the only one , who knows the dharma,
Who increases the fame ,
Of those who live in this world,
Who is the master of the universe,
Who is the truth among all those who has life,
And who decides the life of all living,
Is the dharma that is great.

That which is the greatest light,
That which is the greatest penance,
That which is the greatest brahmam,
Is the greatest shelter that I know.

Please hear from me,
The thousand holy names,
Which wash away all sins,
Of Him who is purest of the pure,
Of That which is holiest of holies,
Of Him who is God among Gods,
Of That father who lives Without death,
Among all that lives in this world,
Of Him whom all the souls,
Were born at the start of the world,
Of Him in whom, all that lives,
Will disappear at the end of the world,
And of that the chief of all this world ,
Who bears the burden of this world..

I would teach you without fail,
Of those names with fame.
Which deal of His qualities great,
And which the sages sing,
So that beings of this wide world,
Become happy and great.

Rishir Namnam Sahsrasya Veda Vyaso Maha Muni
Chando aunustup stada devo bhagawan devaki sutha 19
Amruthamsu Bhavo Bhhejam Shakthir devaki nandana
Trisama hridayam tasya santhyarthe viniyujyade 20

Vishnum Jishnum Mahavishnum Prabha vishnun Maheswaram
Aneka Roopa Daityantham Namami purushottamam 21

These thousand names Yudishtra
Are Sung for peace,
And has Vyasa as the sage,
And is composed in Anusthup metre,
And has its God the son of Devaki,
And its root is Amrutamsudbhava
And its strength the baby of Devaki,
And its heart is Trissama

Bow I before Him,
Who is everywhere,
Who is ever victorious,
Who is in every being,
Who is God of Gods,
Who is the killer of asuras,
And who is the greatest,
Among all purushas.

DHYANAM

Ksheerodanvath pradese suchimani vilasad saikathe Maukthikanam
Malaklupthasanastha Spatikamani nibhai maukthiker mandithanga
Shubrai-rabrai-rathabrai ruparivirachitai muktha peeyusha varshai
Anandi na puniyadari nalina Gadha sankapanir Mukunda 1

Let that Mukunda makes us all holy,
Who wears all over his body
Pearls made of spatika,
Who sits on the throne of garland of pearls ,
Located in the sand of precious stones,
By the side of the sea of milk,
Who gets happy of the white cloud,
Sprayed of drops of nectar,
And who has the mace , the wheel and the lotus in His hands.

Bhoo padau yasya nabhi r viyadasu ranila schandra suryaau cha nether

***Karnavasasiro dhaumugamabhi dhahano yasya vasteyamabhdhi
Anthastham yasya viswam sura nara khaga go bhogi gandharva dhaityai,
Chitram ram ramyathe tham thribhuvana vapusham vishnumeesam namami*** 2

I bow before that God, Vishnu
Who is the lord of three worlds,
Who has earth as his feet,
Who has air as his soul,
Who has sky as his belly,
Who has moon and sun as eyes,
Who has the four directions as ears,
Who has the land of gods as head,
Who has fire as his mouth,
Who has sea as his stomach,
And in whose belly play and enjoy,
Gods, men birds, animals,
Serpent men, Gandharvas and Asuras.

***Santhakaram Bujaga sayanam Padmanabham suresam,
Viswadharam Gagana sadrusam Megha varnam shubangam
Lakshmi kantham kamala nayanam Yogi hrid dyana gamyam
Vande vishnum bava bhayaharam sava lokaika nadham*** 3

I bow before the God Vishnu,
Who is personification of peace,
Who sleeps on his folded arms,
Who has a lotus on his belly,
Who is the God of gods,
Who is the basis of earth,
Who is similar to the sky,
Who is of the colour of the cloud,
Who has beautiful limbs,
Who is the consort of Lakshmi,
Who has lotus like eyes,
Who is seen by saints through thought,
Who kills all worries and fears,
And who is the lord of all the worlds.

***Megha syamam Peetha kouseys vasam Srivatsangam Kausthuboth bhasithangam
Punyopetham pundareekayathaksham Vishnum vande sarva lokaika natham*** 4

I bow before that God Vishnu,
Who is the lord of all the universe,
Who is black like a cloud,
Who wears yellow silks,

Who has the sreevatsa on him,
 Whose limbs shine because of Kousthubha,
 Who has eyes like an open lotus,
 And who is surrounded by the blessed always.

*Sasanga chakram sakerita kundalam sappeethavastram saraseruhekshanam,
 Sahara vaksha sthala shobhi kousthubham namai Vishnum sirasa chaturbhujam* 5

I bow before the God Vishnu,
 Who has four arms,
 Who has a conch and wheel in his hands,
 Who wears a crown and ear globes,
 Who wears yellow silks,
 Who has lotus like eyes,
 Who shines because of Kousthubha ,
 Worn in his garlanded chest.

*Chayayam Parijatasys hemasimhasanopari,
 Aseenamam budha syama Mayathakashamalagrutham,
 Chandranana chathurbahum sreevatsangitha vakshasam,
 Rukmani Satyabhamabhyam Sahitham Krishnamasraye.* 6

I seek refuge in Lord Krishna,
 Who is with Rukhmani and Satyabhama,
 Who sits on a golden throne,
 In the shade of Parijata tree,
 Who is of the colour of the black cloud,
 Who has long broad eyes,
 Who has a face like moon,
 Who has four hands,
 And who has a chest adorned by Sreevatsa.

Stotram

1	<i>Viswam</i>	He who is the Universe itself
2	<i>Vishnu</i>	He who is spread everywhere
3	<i>Vashatkara</i>	He who is personification of Vedic sacrifice(Yagna)
4	<i>Bhootha Bhavya Bhavat Prabhu</i>	He who is the master of past, present and future
5	<i>Bhootakrit</i>	He who has created the beings in the universe
6	<i>Bhootabrit</i>	He who takes care of all the beings in the universe
7	<i>Bhava</i>	He who is everything that happens
8	<i>Bhootaatma</i>	He who is the soul of every being in the Universe
9	<i>Bhootabhavana</i>	He who nurtures every being in the universe
10	<i>Pootatma</i>	He who is detached of every thing or He who has a

11	<i>Paramatma</i>	clean character He who is in every being but beyond every being or the greatest soul .
12	<i>Mukthanam Parama Gathi</i>	He who is the ultimate salvation of every freed being
13	<i>Avyaya</i>	He who does not have different forms or He who is always same.
14	<i>Purusha</i>	He who is inside every body
15	<i>Sakshi</i>	He who is the witness of every thing that happens
16	<i>Kshetragna</i>	He who knows the body
17	<i>Akshara</i>	He who does not have death
18	<i>Yoga</i>	He who can be attained by yoga (meditation?)
19	<i>Yoga Vitham Netha</i>	He who is the leader of all those who know yoga
20	<i>Pradhana -Purusheswara</i>	He who is the lord of nature and beings
21	<i>Narasimha Vapusha</i>	He who is part human and part lion
22	<i>Sriman</i>	He in whom Sri (Lakshmi or Goddess) resides
23	<i>Kesava</i>	He who is served by Vishnu , Siva and Brahma Or He who has beautiful hair Or He Who killed Kesi the Asura(Ogre)
24	<i>Purushottama</i>	He who is the greatest among Purushas(beings) or He who is greater than those who are bound, those who are free and those who are static.
25	<i>Sarwa</i>	He who is everything
26	<i>Ssarva</i>	He who destroys everything when the deluge comes
27	<i>Shiva</i>	He who is pure
28	<i>Sthanu</i>	He who is stable
29	<i>Bhootaatha</i>	He from whom all the beings evolved
30	<i>Nidhiravyaya</i>	He who is never destroyed (even at deluge)
31	<i>Sambhava</i>	He who is all that happens
32	<i>Bhavana</i>	He who is the giver of every thing
33	<i>Bhartha</i>	He who is the basis supports all beings
34	<i>Prabhava</i>	He in whom all things were born
35	<i>Prabhu</i>	He who is extremely clever
36	<i>Easwara</i>	He who controls and rules all beings or He who is a natural ruler.
37	<i>Swayambhu</i>	He who is born from himself
38	<i>Shambhu</i>	He who gives all pleasures
39	<i>Aditya</i>	He who throws light on everything or He who is one but appears different.
40	<i>Pushkaraksha</i>	He who has lotus like eyes
41	<i>Mahaswana</i>	He who has a great voice
42	<i>Anadhinidhana</i>	He who has neither birth nor death
43	<i>Dhatha</i>	He who carries the world
44	<i>Vidhatha</i>	He who creates all actions and their results
45	<i>Dhatur-Uttama</i>	He who is greater than the creator (Brahma)
46	<i>Aprameya</i>	He who is beyond rules , regulations and definitions.
47	<i>Hrishikesa</i>	He who controls his five senses

48	<i>Padmanabha</i>	He who has a lotus (from which the world evolved) growing on his belly
49	<i>Amara -Prabhu</i>	He who is the chief of deathless beings
50	<i>Viswa-Karma</i>	He who has made this universe
51	<i>Manu</i>	He who thinks (worries) of every thing
52	<i>Dwashta</i>	He who destroys every thing
53	<i>Sthavishta</i>	He who is extremely fat
54	<i>Sthaviro-Dhruva</i>	He who is ancient and permanent
55	<i>Agrahya</i>	He who is not reachable by senses
56	<i>Saswatha</i>	He who existed in the past, exists at present and will exist in future.
57	<i>Krishna</i>	He who is black Or He who is personification of truth, happiness and that which is beyond us
58	<i>Lohitaksha</i>	He who has red eyes
59	<i>Prathardhana</i>	He who destroys every thing in the end (deluge)
60	<i>Prabhootha</i>	He who is full of wealth and knowledge
61	<i>Thrika-Kubhdhama</i>	He in whom resides the three worlds viz. Earth, Heaven and Hell
62	<i>Pavithra</i>	He who is pure or He who makes others pure.
63	<i>Mangalam-Param</i>	He who does good to others
64	<i>Easana</i>	He who rules over (appoints) everything
65	<i>Pranadha</i>	He who makes beings move
66	<i>Prana</i>	He who is the soul
67	<i>Jyeshta</i>	He who is elder to all others
68	<i>Sreshta</i>	He who is better than all others
69	<i>Prajapathi</i>	He who is the chief of all human beings
70	<i>Hiranyagarbha</i>	He who resides as the soul (Brahmam) of this golden universe
71	<i>Bhoogarbha</i>	He who carries the earth within himself
72	<i>Maadhava</i>	He who is the consort of Lakshmi Or He who can be realized only by silence , meditation and yoga
73	<i>Madusudhana</i>	He who killed Madhu the Asura
74	<i>Easwara</i>	He who is supremely strong
75	<i>Vikrami</i>	He who has the ability to destroy all his enemies or He who has valour.
76	<i>Dhanvi</i>	He who is the supreme archer
77	<i>Medhavi</i>	He who is the supreme intelligence
78	<i>Vikrama</i>	He who has measured the worlds Or He who rides on a bird (Garuda)
79	<i>Krama</i>	He who has spread every where
80	<i>Anuthama</i>	He who does not have anybody better than him
81	<i>Duradharsha</i>	He who can not be cowed down by his enemies
82	<i>Kridhagna</i>	He who knows good and bad of all beings or He who gives salvation even by giving leaves and flowers.

83	<i>Krithi</i>	He who is busy in his work or He who is personification of work.
84	<i>Athmavan</i>	He who has only his strength as his basis
85	<i>Suresha</i>	He who is the lord of all Gods (Devas)
86	<i>ssarana</i>	He who removes sadness from the unhappy
87	<i>ssharma</i>	He who is personification of total happiness
88	<i>Vishwaretha</i>	He who is the seed to this universe
89	<i>PrajhaBhava</i>	He who is the reason for existence of human beings
90	<i>Aaha</i>	He who is as bright as the day
91	<i>Samvatsara</i>	He who is personification of the year
92	<i>Vyala</i>	He who cannot be caught like the great serpent
93	<i>Prathyaya</i>	He who is personification of knowledge
94	<i>Sarvadarshana</i>	He who sees (knows) everything
95	<i>Ajha</i>	He who does not have birth
96	<i>Sarveshwara</i>	He who is God for everything
97	<i>Siddha</i>	He who is always everywhere
98	<i>Siddhi</i>	He who is the desirable effect of everything
99	<i>Sarvadhi</i>	He who is the primary reason for everything
100	<i>Achyutha</i>	He who does not slip Or He who does not allow his devotees to slip
101	<i>Vrashakapi</i>	He who is the personification of Dharma and Varaha
102	<i>Ameyatma</i>	He whose stature can not be measured
103	<i>Sarva Yoga Vinisrutha</i>	He who is devoid of all attachments Or He who is known by all yogas
104	<i>Vasu</i>	He who lives in every being
105	<i>VasuMana</i>	He who has a good heart
106	<i>Satya</i>	He who is truth personified
107	<i>Samathma</i>	He who looks everybody as equal
108	<i>Asammitha</i>	He who can not be measured
109	<i>Sama</i>	He who is without change at all times
110	<i>Amogha</i>	He who gives all to his devotees
111	<i>Pundarikaksha</i>	He who is lotus eyed Or He who is like eyes for those living in the heaven called Pundarika
112	<i>Vrishakarma</i>	He whose actions are dictated by Dharma
113	<i>Vrishakritha</i>	He who is born to uphold Dharma
114	<i>Rudhra</i>	He who drives away sadness and the reasons for it
115	<i>Bahusiras</i>	He who has many heads
116	<i>Bhabru</i>	He who carries the worlds
117	<i>Viswayoni</i>	He from whom all beings are born
118	<i>Suchisrava</i>	He who hears holy (clean) words of his devotees
119	<i>Amritha</i>	He who does not die
120	<i>SaswathaSthanu</i>	He who is perennially stable Or He who is permanent and unmovable
121	<i>Varoraoha</i>	He who does not send back those who attain him
122	<i>Mahathapa</i>	He who is extremely knowledgeable

123	<i>Sarvaga</i>	He who goes (reaches) every where
124	<i>Saravid-bhanu</i>	He who shines in the knowledge of every thing
125	<i>Vishvaksena</i>	He who attacks the armies of Rakshasas from all directions. Or He who attacks bad things from everywhere
126	<i>Janardhana</i>	He who troubles bad people Or He whom people pray for benefits
127	<i>Veda</i>	He who is the Vedas
128	<i>Vedavidha</i>	He who knows the meaning of Vedas
129	<i>Avyanga</i>	He who is beyond the reach of five senses
130	<i>Vedanga</i>	He who has Vedas as parts of his body
131	<i>VedaVith</i>	He who examines (interprets) Vedas
132	<i>Kavi</i>	He who sees (knows) everything
133	<i>Lokadhyaksha</i>	He who presides over the Universe
134	<i>Suradyaksha</i>	He who directs the devas
135	<i>Dharmadyaksha</i>	He who presides over Dharma
136	<i>KrithaKritha</i>	He who is the means and result of every thing
137	<i>Chathurathma</i>	He who is Brahma during creation, Vishnu during the upkeep , Rudra during destruction and Janardhana during Pralaya(deluge) of the world
138	<i>Chathur Vyuha</i>	He who is Aniruddha when we are awake, Pradhyumna when we are dreaming, Sangarshana when we are in Sushupthi and Vasudeva when we are in Thuriya
139	<i>Chathur Damshtra</i>	He who has four protruding incisors(as in Narasimha Avatara) Or He who has four horns
140	<i>Chathur Bhuja</i>	He who has four hands
141	<i>Brajishnu</i>	He who is in the form of light Or He who is the light
142	<i>Bhojana</i>	He who is in the form which can be enjoyed like food Or He who consumes food offered to him by devotees
143	<i>Bhoktha</i>	He who is the consumer of nature
144	<i>Sahishnu</i>	He who can pardon Or He who wins and converts
145	<i>JagataDhija</i>	He who was born before the world
146	<i>Anagha</i>	He whom no sin gets attached or He who is sinless
147	<i>Vijaya</i>	He who is wins
148	<i>Jetha</i>	He who is always the victor
149	<i>Viswayoni</i>	He who is the universe and its creator
150	<i>Punarvasu</i>	He who is in every being as its controller
151	<i>Upendra</i>	He who is Indra to Indra himself
152	<i>Vamana</i>	He who was born as Vamana Or He whom devotees can worship
153	<i>Pramsu</i>	He who grew big when measuring the world as Vamana

154	<i>Amogha</i>	He whose actions are never wasted
155	<i>Suchi</i>	He who cleans the mind of those who pray Him
156	<i>OOrjitha</i>	He who is very powerful
157	<i>Athindra</i>	He who is above Indra
158	<i>Sangriha</i>	He who destroys during the deluge
159	<i>Sarga</i>	He who is the personification of creation
160	<i>Dhritatma</i>	He who is birth less and stable
161	<i>Niyama</i>	He who appoints others
162	<i>Yama</i>	He who controls others
163	<i>Vedya</i>	He who can be known
164	<i>Vaidya</i>	He who knows all knowledge
165	<i>Sada Yogi</i>	He who is lustrous always
166	<i>Veeraha</i>	He who kills Asura Heroes
167	<i>Madhava</i>	He who is the lord of knowledge (Vidya)
168	<i>Madhu</i>	He who is like honey
169	<i>Athindriya</i>	He who is beyond human senses
170	<i>Maha maya</i>	He who is an illusion to those great illusionists
171	<i>Mahotsaha</i>	He who has great enthusiasm
172	<i>Mahabala</i>	He who is very strong
173	<i>Maha Buddhi</i>	He who has tremendous knowledge
174	<i>Maha Veerya</i>	He who even if there is reason to worry never gets worried
175	<i>Maha Shakthi</i>	He who is very strong
176	<i>Maha Dyuthi</i>	He who has great luster
177	<i>Anirdesya Vapu</i>	He of whom nobody can tell that he is thus
178	<i>Shreeman</i>	He in whom godly wealth resides
179	<i>Ameyatma</i>	He who has immeasurable knowledge
180	<i>Mahadri Drik</i>	He who lifted large mountains
181	<i>Maheshvasa</i>	He who is a great archer
182	<i>Mahee Bhartha</i>	He who lifted the earth when he was born as Varaha
183	<i>Sreenivasa</i>	He in whose chest resides Shree Devi
184	<i>Sadam Gathi</i>	He who is the ultimate goal of good people
185	<i>Aniruddha</i>	He who can not be stopped by any body
186	<i>Surananda</i>	He who makes Devas happy
187	<i>Govinda</i>	He who lifted the earth(Go) Or He who is the chief of cows Or He who makes the word 'Go' attain him
188	<i>Govidam Pathi</i>	He who is the leader of those who know Vedas
189	<i>Mareechi</i>	He who is in the form of light
190	<i>Dhamana</i>	He who punishes
191	<i>Hamsa</i>	He who removes fear of those who consider Him as themselves
192	<i>Suparna</i>	He who has beautiful wings
193	<i>Bhujagottama</i>	He who is the shape of a good serpent
194	<i>Hiranya Nabha</i>	He who has a belly like gold
195	<i>Suthapa</i>	He who has done great penance

196	<i>Padmanabha</i>	He who shines in the belly of the lotus of our heart
197	<i>Prajapathi</i>	He who is the chief of people
198	<i>Amruthyu</i>	He who does not have death
199	<i>Sarvadrikh</i>	He who sees everything
200	<i>Simha</i>	He who troubles sinners
201	<i>Samdatha</i>	He who adds devotees to himself
202	<i>Sandhiman</i>	He who adds all those who experience Him to himself
203	<i>Sthira</i>	He who is permanent
204	<i>Ajha</i>	He who is inside everything
205	<i>Dhurmarshana</i>	He whom enemies cannot defeat or bear
206	<i>Shaaratha</i>	He who orders and makes others obey
207	<i>Vishrutathma</i>	He who is the soul of all the good one is told
208	<i>Surariha</i>	He who destroys the enemies of devas
209	<i>Guru</i>	He who is a teacher of all knowledge
210	<i>Guru-Thama</i>	He who is the teacher of teachers
211	<i>Dhama</i>	He who is light
212	<i>Satya</i>	He who is truth
213	<i>Satyaparakrama</i>	He who is truly a hero
214	<i>Nimisha</i>	He who closes his eyes (during Yoganidhra)
215	<i>Animisha</i>	He who sees everything without batting his eyelids
216	<i>Ssraghvi</i>	He who wears a garland
217	<i>Vachaspathi Udharathi</i>	He who is the supreme personification of knowledge
218	<i>Agrani</i>	He who takes one to a higher life
219	<i>Grammani</i>	He who appoints (controls) Pancha Bhutas
220	<i>Shriman</i>	He who shines
221	<i>Nyaya</i>	He who is justice
222	<i>Netha</i>	He who drives the world machine as its leader
223	<i>Sameerana</i>	He who in the form of wind makes beings move
224	<i>Sahasra Moordha</i>	He who has countless heads (all heads of beings are his)
225	<i>Viswathma</i>	He who is the soul of every thing
226	<i>Sahasraksha</i>	He who has thousand eyes (All eyes are his)
227	<i>Sahasrapath</i>	He who has thousand feet
228	<i>Avarthana</i>	He who rotates (the wheel of life)
229	<i>Nivrithathma</i>	He who is not attached to life
230	<i>Samvritha</i>	He who is not visible due to net of illusion (Maya)
231	<i>Sampramardhana</i>	He who destroys the world (in the form of Yama and Rudhra)
232	<i>Aha Samvarthakaya</i>	He who makes day in the form of sun
233	<i>Vahnni</i>	He who is in the form of fire
234	<i>Anila</i>	He who is in the form of air
235	<i>Dharanidhara</i>	He who supports the earth (in the form of Adi sesha)
236	<i>Suprasadha</i>	He who is mercy personified
237	<i>Prasannathma</i>	He who is forever clear headed
238	<i>Viswa Drik</i>	He who takes care of the world
239	<i>Viswa Bhuja</i>	He who eats up the world during deluge

240	<i>Vibhu</i>	He who has many forms
241	<i>Satkartha</i>	He who worships those who do good deeds
242	<i>Satkritha</i>	He who is worshipped by good people
243	<i>Sadhu</i>	He who walks in the righteous path
244	<i>Jahnnu</i>	He who prevents people without Bhakthi from attaining him
245	<i>Narayana</i>	He who resides in all things that he creates Or He in whom all souls reside
246	<i>Nara</i>	He who shows the path
247	<i>Asangyeya</i>	He who is beyond counting or He who is infinite
248	<i>Aprameyatman</i>	He who is beyond knowledge
249	<i>Visishta</i>	He who is the greatest
250	<i>SishtaKrith</i>	He who orders or he who protects good people
251	<i>Suchi</i>	He who is blemish less
252	<i>Siddhartha</i>	He who has all he wants
253	<i>Siddha Sankalpa</i>	He who realizes all that he wants
254	<i>Siddhitha</i>	He who gives devotees the ability to attain their wants
255	<i>Siddhi Sadhana</i>	He who is 'wants' and the reason for 'wants'
256	<i>Vrishahi</i>	He who shines like day
257	<i>Vrishabha</i>	He who showers all wishes on his devotees
258	<i>Vishnu</i>	He who measured the worlds in Vamana Avatara
259	<i>Vrishaparvana</i>	He who can be attained through the stair case of Dharma (right action)
260	<i>Vrishodhara</i>	He who keeps all beings in his belly during deluge
261	<i>Vardhana</i>	He who rears beings
262	<i>Vardhamana</i>	He who grows like the beings whom He grows
263	<i>Viviktha</i>	He who stands alone
264	<i>Shruthisagara</i>	He who is the ocean in which all Shrutis(Vedas) lead
265	<i>Subhuja</i>	He who has good arms
266	<i>Dhurdhara</i>	He who carries everything but not carried by anybody or He who is impossible to carry
267	<i>Vagmi</i>	He who is a great orator
268	<i>Mahendra</i>	He who is God to the Gods
269	<i>Vasudha</i>	He who gives good pleasures and wealth
270	<i>Vasu</i>	He who is wealth
271	<i>Naikaroopa</i>	He who does not have one appearance
272	<i>Brihadroopa</i>	He who has a big appearance
273	<i>Shipivishta</i>	He who is inside a ray of light Or He who is sacrifice in a sacrificial animal
274	<i>Prakasana</i>	He who makes everything shine
275	<i>Ojastejodyuthidhara</i>	He who has strength, valor and luster
276	<i>Prakasathma</i>	He who is the soul of luster Or He who makes others shine
277	<i>Prathapana</i>	He who emits heat
278	<i>Kriddha</i>	He who is full (of knowledge, Dharma and renunciation)

279	<i>Spashtakshara</i>	He who is denoted by the sound of OM
280	<i>Manthra</i>	He who is the shape of Vedic manthras
281	<i>Chandramsa</i>	He who is as pleasant as the ray of moon
282	<i>Bhaskaradyuthi</i>	He who has light like the sun
283	<i>Amruthamsurbhava</i>	He who made moon appear from the Ocean of milk
284	<i>Bhanu</i>	He who shines himself
285	<i>Shasabindu</i>	He who is like moon
286	<i>Sureswra</i>	He who is the chief of those who do good
287	<i>Aushadha</i>	He who is medicine
288	<i>Jagatha-Sethu</i>	He who is the bridge for the worlds
289	<i>Sathya Dharma Parakrama</i>	He who is truth, Dharma and valorous
290	<i>Bhootha Bhava Bhannatha</i>	He who is the lord of past, present and future
291	<i>Pavana</i>	He who cleans in the form of wind
292	<i>Paavana</i>	He who makes the wind blow
293	<i>Anala</i>	He whom we never get satisfied
294	<i>Kamaha</i>	He who removes bondage of life
295	<i>Kama Krit</i>	He who satisfies wishes
296	<i>Kantha</i>	He who is attractive because of his beauty
297	<i>Kama</i>	He who is desired by everybody
298	<i>Kamapradha</i>	He who gives all wishes for those who wish
299	<i>Prabhu</i>	He who stands tall
300	<i>Yugadhi Krit</i>	He who created the divisions of time
301	<i>Yuga Vartha</i>	He who makes time periods come again and again
302	<i>Naika Maya</i>	He who creates many illusions
303	<i>Mahasana</i>	He who is a big eater during deluge
304	<i>Adhrisya</i>	He who is not visible
305	<i>Vyaktha roopa</i>	He who is clearly visible (to yogis)
306	<i>Sahasra Jit</i>	He who defeats thousands (of Rakshsas-bad people)
307	<i>Anantha Jit</i>	He who is for ever victorious
308	<i>Ishta</i>	He who is liked by every one
309	<i>Avisishta</i>	He who does not have any one above him
310	<i>Sishteshta</i>	He who is dear to the learned
311	<i>Shikandi</i>	He who wears the feathers of pea cock
312	<i>Nahusha</i>	He who ties souls by illusion
313	<i>Vrisha</i>	He who rains (wishes of devotees)
314	<i>Krodha</i>	He who removes anger from devotees
315	<i>Krodha Krit Kartha</i>	He who destroys those becoming angry (like Rakshsas)
316	<i>Viswa Bhahu</i>	He who has hands all over the universe (He who supports us every where)
317	<i>Mahee Dhara</i>	He who supports the earth
318	<i>Achyutha</i>	He who never changes
319	<i>Pradhitha</i>	He who is famous
320	<i>Prana</i>	He who is the soul
321	<i>Pranaadha</i>	He who gives strength
322	<i>Vasavanuja</i>	He who is the brother of Indra

323	<i>Apam Nidhi</i>	He who is the ocean
324	<i>Adhishtana</i>	He in whom the world stays
325	<i>Apramaththa</i>	He who is always watchful
326	<i>Prathishtitha</i>	He who has become stable
327	<i>Skandha</i>	He who is the ambrosia (nectar)
328	<i>Skandha Dhara</i>	He who supports the path of the righteous
329	<i>Dhurya</i>	He who carries the weight of the world
330	<i>Varadha</i>	He who gives boons
331	<i>Vayu Vahana</i>	He who makes even the wind move
332	<i>Vasu Deva</i>	He who is in everything and plays there
333	<i>Brihat Bhanu</i>	He who has wide rays which go every where
334	<i>Adhi Deva</i>	He who is the first reason of the world
335	<i>Purandhara</i>	He who destroyed cities of Asuras
336	<i>Ashoka</i>	He who is never sad
337	<i>Stharana</i>	He who helps one to cross the sea of life
338	<i>Sthara</i>	He who gives strength to face the fears of life
339	<i>Shura</i>	He who has valor
340	<i>Shouri</i>	He who is a hero (He who is shura , the son of Vasudeva)
341	<i>Janeswara</i>	He who is God for all those who are born
342	<i>Anukoola</i>	He who is positively interested I every one
343	<i>Satha Vartha</i>	He who was born several times (to protect Dharma)
344	<i>Padhmi</i>	He who has lotus in his hand
345	<i>Padhma Nibhekshana</i>	He who has two lotus like eyes
346	<i>Padhma Nabha</i>	He who has the lotus on his belly
347	<i>Aravindaksha</i>	He who has beautiful lotus like eyes
348	<i>Padhma Garbha</i>	He who is being meditated in the lotus of our mind
349	<i>Sarrera Brit</i>	He who takes many forms by his illusion
350	<i>Mahardhi</i>	He who has great wealth
351	<i>Hrididha</i>	He grows in the form of universe
352	<i>Vridhatma</i>	He who is oldest
353	<i>Maha Aksha</i>	He who has big eyes (all seeing)
354	<i>Garuda Dwaja</i>	He who has Garuda(eagle) in his flag
355	<i>Athula</i>	He who has no equals
356	<i>Sharabha</i>	He who lives as soul in beings
357	<i>Bheema</i>	He who makes everyone afraid of Him
358	<i>Sama Yagna</i>	He who knows the time for action or He who treats all as equals
359	<i>Havirhari</i>	He who takes share of Gods in a Yaga (fire sacrifice)
360	<i>Sarva Lakshana Lakshanya</i>	He who has all known good characteristics Or He who is known to all known rules
361	<i>Lakshmi Vaan</i>	He from whom Lakshmi (goddess of wealth) never leaves
362	<i>Samithinjaya</i>	He who wins in all wars
363	<i>Vikshara</i>	He who is never destroyed
364	<i>Rohitha</i>	He who took the form of red fish called Rohita

365	<i>Maarga</i>	Or He who is red like the inside of lotus
366	<i>Hetha</i>	He who is the way for eternal bliss
367	<i>Damodhara</i>	He who is the cause
		He who is known by knowledge got by self restraint
		Or He who was tied by Yasodha in the stomach
		Or He who keeps in his belly the world called Dhama
368	<i>Saha</i>	He who tolerates everything
369	<i>Mahidhara</i>	He who carries the world
370	<i>Maha Bhaga</i>	He who is great in the Avataras (holy births) he takes
		Or He who receives the best share offered by devotees
371	<i>Vega Van</i>	He who is very fast
372	<i>Amithasana</i>	He who takes immeasurable food (during deluge)
373	<i>Udbhava</i>	He who is the reason for the birth of the worlds
374	<i>Ksobhana</i>	He who during creation churns Purusha and Prakrithi
375	<i>Deva</i>	He who plays in activities like creation
		Or He who wins over Asuras
376	<i>Srigarbha</i>	He who keeps his wealth (of worlds) in his belly
377	<i>Parameshwara</i>	He who is the most efficient ruler
378	<i>Karana</i>	He who is the instrument for creation of the world
379	<i>Kaarana</i>	He who is the cause for creation of the world
380	<i>Kartha</i>	He who is independent master
381	<i>Vikartha</i>	He who created peculiar worlds
382	<i>Gahana</i>	He whose shape, strength and actions are difficult to know
383	<i>Guha</i>	He who hides everything by illusion (Maya)
384	<i>Vyavasaya</i>	He who is personification of knowledge
385	<i>Vyavasthana</i>	He who is not bound by any limitations
386	<i>Samsthana</i>	He who has the best position
387	<i>Sthanada</i>	He who gives positions
388	<i>Dhruva</i>	He who is permanent
389	<i>Parardhi</i>	He who has great wealth
390	<i>Parama Spashta</i>	He who is the limit of beauty and self evidence
		Or He who is extremely clear
391	<i>Thushta</i>	He who is the form of immortal bliss
392	<i>Pushta</i>	He who is always complete
393	<i>Shubekshana</i>	He who has a blissful sight
		Or He whose sight gives all persons their wants
394	<i>Raama</i>	He who makes others to be happy with him
395	<i>Virama</i>	He who is the ultimate end of everything
396	<i>Viratha</i>	He who is not interested in worldly pleasures
397	<i>Maargha</i>	He who is the path (for Moksha or immortal bliss)
398	<i>Neya</i>	He who obeys orders of sages devoted to him
399	<i>Naya</i>	He who makes everything work (lead)
400	<i>Anaya</i>	He who cannot be lead by any body
401	<i>Veera</i>	He who is personification of valor
402	<i>Shakthi Matham Shreshta</i>	He who is strongest among the strong

403	<i>Dharma</i>	He who is the basis of every thing Or He who is worshipped by all faiths
404	<i>Dharma Vidhuttama</i>	He who is greatest among those who know Dharma
405	<i>Vaikunta</i>	He who keeps the five Bhutas (air, water , sky. Fire and earth) bound together at the beginning of creation or He who removes all obstacles in the way of devotees to attain Him.
406	<i>Purusha</i>	He who is in front of every thing or He who washes off all sins or He who is the soul in all beings
407	<i>Prana</i>	He who is the soul of souls
408	<i>Pranadha</i>	He who gives life (movement)
409	<i>Pranava</i>	He who is the holy sound (Om)
410	<i>Pruddhu</i>	He who is spread in the form of the worlds
411	<i>Hiranya Garbha</i>	He who keeps the golden source for all creations
412	<i>Shatrugna</i>	He who kills Asuras or He who controls sensual weakness by knowledge
413	<i>Vyaptha</i>	He who pervades in all beings as the cause
414	<i>Vayu</i>	He who makes perfumes spread or He who spreads to the places where he is worshipped
415	<i>Adokshaja</i>	He who is never gets exhausted by use by his devotees or He who never dries up
416	<i>Hrithu</i>	He who is the seasons
417	<i>Sudarshana</i>	He who has eyes like lotus petals or He who can be easily seen by his devotees
418	<i>Kaala</i>	He who always keeps thinking of everything
419	<i>Parameshti</i>	He who by his power stays in the lotus of heart
420	<i>Parigraha</i>	He who is known in all possible manner by his devotees
421	<i>Ugra</i>	He who gives strict orders
422	<i>Samvatsara</i>	He who makes all things reside in Him
423	<i>Daksha</i>	He who completes all jobs quickly
424	<i>Vishrama</i>	He who provides rest for those who are tired (of life)
425	<i>ViswaDakshina</i>	He who is an expert in all things or He who is more powerful than all others
426	<i>Visthara</i>	He who makes all the world broaden in Him
427	<i>StavaraStanu</i>	He who is stable and he who makes the world stable within Him
428	<i>Pramana</i>	He who is the law to support every thing or He who is personification of Knowledge
429	<i>Bhijamavyaya</i>	He who is the deathless reason
430	<i>Artha</i>	He who is loved by others (because He is Sweet)
431	<i>Anartha</i>	He who does not wish any thing
432	<i>Mahakosa</i>	He who is immersed in the five continents
433	<i>Mahabhoga</i>	He who is pleasures in life personified
434	<i>Mahadhana</i>	He who has great wealth

435	<i>Anirvinna</i>	He who does not hate others
436	<i>Stavishta</i>	He who is spread every where in his majestic form
437	<i>Abhu</i>	He who does not have birth
438	<i>Dharmayupa</i>	He who is like a pillar in which right action (dharma) is tied
439	<i>Maha makha</i>	He by whom yagas become great (by giving to Him)
440	<i>Nakshatra Nemi</i>	He who is like the zodiac
441	<i>Nakshatri</i>	He who is like the moon who is the chief of stars
442	<i>Kshama</i>	He who is perennially patient
443	<i>Kshaama</i>	He who remains alone after the deluge
444	<i>Sameehana</i>	He who likes his jobs like creation
445	<i>Yagna</i>	He who is personification of Sacrifice (Yagna)
446	<i>Ijhya</i>	He who is being worshipped by Yagas
447	<i>Mahejya</i>	He who is the greatest among those worshipped by Yagas
448	<i>Krathu</i>	He who is personification of performance of Yaga
449	<i>Sathram</i>	He who is the form of Sathra Yaga or He who protects good people (Sadhu)
450	<i>Satham Gathi</i>	He who is the ultimate goal of those who seek for salvation (Moksha)
451	<i>Sarva Darshi</i>	He who knows every thing naturally or He who sees everything
452	<i>Vimukthathma</i>	He who is the soul which has left all its bondages
453	<i>Sarvagna</i>	He who knows all that is to be known
454	<i>Gnanamuuttamam</i>	He who is not born, ever existing, giver of all that is needed and personification of right knowledge
455	<i>Suvritha</i>	He who has great penance
456	<i>Sumukha</i>	He who has a handsome face
457	<i>Suukshma</i>	He who is the smallest known thing from which every thing came
458	<i>Sugosha</i>	He who sings (shouts?) good sounds like Vedas
459	<i>Sukhadha</i>	He who gives pleasures to devotees
460	<i>Suhrith</i>	He who has a great heart (mind)
461	<i>Manohara</i>	He who steals our mind (by his beauty)
462	<i>Jitakrodha</i>	He who is in control of anger
463	<i>Vira Bahu</i>	He who has heroic arms (to kill asuras)
464	<i>Vidharana</i>	He who tears off, those who do sins
465	<i>Swaapana</i>	He who makes all beings sleep by illusion
466	<i>Swa Wasa</i>	He who is not in the control of others or He who lives within Himself
467	<i>Vyapi</i>	He who has spread every where
468	<i>Nykathma</i>	He who takes various forms depending on need
469	<i>Nykha Karma Krit</i>	He who does various jobs (like creation , upkeep and destruction)
470	<i>Vatsara</i>	He who is the abode of everything
471	<i>Vatsala</i>	He who loves his devotees

472	<i>Vathsi</i>	He who protects calves (all are calves /children to Him)
473	<i>Rathna Garbha</i>	He who is the ocean which keeps pearls within itself
474	<i>Dhaneswara</i>	He who is the God of wealth
475	<i>Dharma Gupa</i>	He who protects Dharma
476	<i>Dharma Krith</i>	He who practices Dharma (in spite of His being much above it)
477	<i>Dharmi</i>	He who supports Dharma
478	<i>Sadha</i>	He who is the ultimate permanent truth (Para Brahman)
479	<i>Asadha</i>	He who is the ultimate truth which is hidden (by illusion)
480	<i>Kshara</i>	He who is all who deceives themselves as the mind , body and senses
481	<i>Akshara</i>	He who is beyond mind, body and senses or He who lives in ones heart as a permanent witness
482	<i>Avignatha</i>	He who is not one who does not know
483	<i>Sahsramsru</i>	He who has thousand rays
484	<i>Vidhatha</i>	He who carries the world and also those who carry it like Adishesha, Diggaja etc
485	<i>Kritha Lakshana</i>	He who made the science of properties of all aspects or He who is the grammar of appearance of every known being
486	<i>Gabasthi Nemi</i>	He who is in the form of the zodiac
487	<i>Sath vastha</i>	He who permeates in Sathva guna (kind hearted disciplined life?) or He who lives among souls
488	<i>Simha</i>	He who was born as a lion or He who is as royal as a lion
489	<i>Bhootha Maheswara</i>	He who is the first and ultimate God of all beings or He who is God of everything
490	<i>Adhi Deva</i>	He who was God before the Devas or He who was the first God
491	<i>Maha Deva</i>	He who lived in renunciation and by Yoga became the greatest truth (God?)
492	<i>Devesha</i>	He who is the Lord of Devas
493	<i>Deva Brit Guru</i>	He who is the teacher (guru) for Indra the chief of devas
494	<i>Utthara</i>	He who saves all beings from the miserable ocean of mortal life or He who awoke to help the Devas
495	<i>Gopathi</i>	He who rears the cattle (Pasu or Go can also be taken to denote all mortals)
496	<i>Goptha</i>	He who is the saviour
497	<i>Gnana Gamyra</i>	He who can only be attained by right knowledge (Gnana)
498	<i>Purathana</i>	He who is very ancient
499	<i>Sareera Bhootha Brit</i>	He who is the soul of Pancha Bhoothas which is the

500	<i>Bhoktha</i>	basis of all beings He who enjoys the truth in himself or He who takes care of all beings
501	<i>Kapindra</i>	He who is Rama who is dear to all monkeys or He who has taken the avathara of Varaha
502	<i>Bhoori Dakshina</i>	He who conducts Yagas and gives cash benefits (Dakshina) to many
503	<i>Somapa</i>	He who drinks Soma
504	<i>Amruthapa</i>	He who drinks the nectar of the bliss of the soul (Athmananda)
505	<i>Soma</i>	He who in the form of moon helps plants to grow
506	<i>Puru Jit</i>	He who has won over several
507	<i>Puru sattama</i>	He who is the best in several forms
508	<i>Vinaya</i>	He who punishes bad people
509	<i>Jaya</i>	He who wins every other being
510	<i>Sathya Sandha</i>	He who never breaks his word (oath)
511	<i>Dasarha</i>	He who gives all to his devotes or He who was born among the yadavas
512	<i>Sathvatham Pathi</i>	He who is takes care of the authors of the sastra of Saathvatha
513	<i>Jiva</i>	He who in the form of soul makes all beings
514	<i>Vinayitha Sakshi</i>	He who is a witness to obedience by others to Him
515	<i>Mukunda</i>	He who gives immortal bliss (Moksha)
516	<i>Amitha Vikrama</i>	He who is immeasurable steps or He who has greatest Valor
517	<i>Ambho Nidhi</i>	He who is the ultimate sojourn to devas, Manushyas, asuras and pithrs or He Who has kept himself in the ocean to carry the worlds
518	<i>Anantha Atma</i>	He who is immeasurable or He who is the soul of adi sesha
519	<i>Maho Dadhi Saya</i>	He who sleeps on the ocean
520	<i>Anthaka</i>	He who brings about end of everything
521	<i>Ajha</i>	He who is the beginning and in the form of Manmadha(God of love)
522	<i>Maharha</i>	He who is fit to be worshipped
523	<i>Swaabhavya</i>	He who by nature is not different or He who is usual
524	<i>Jithamitra</i>	He who has won the enemies inside and outside
525	<i>Pramodhana</i>	He who is always happy or He who makes those devotees who meditate on Him happy
526	<i>Ananda</i>	He who is the personification of happiness
527	<i>Nandana</i>	He who makes his devotees happy
528	<i>Nanda</i>	He who is full of everything that is needed or He who has crossed the ordinary pleasures
529	<i>Satyadharm</i>	He who is the truthful dharm
530	<i>Trivikrama</i>	He who measured the worlds in three steps
531	<i>Maharshi Kapilacharya</i>	He who is the sage Kapila

532	<i>Krithagna</i>	He who is the world and the soul which knows the world
533	<i>Medhini pathi</i>	He who is the lord of the worlds
534	<i>Tripadha</i>	He who has three steps or He who is formed by three letters AA UU and Ma (that is OM)
535	<i>Tridasadyaksha</i>	He who directs (sees from above) the states of wakefulness, sleep and dream
536	<i>Mahasringa</i>	He who has the great horn (in which he tied the earth traveling in a boat during deluge)
537	<i>Krithantha Krit</i>	He who destroys the world created by Himself
538	<i>Mahavaraha</i>	He who took the shape of Varaha (boar)
539	<i>Govinda</i>	He who is attained by Vedic words
540	<i>Sushena</i>	He who has a great army (the Stanzas in Upa Nishads are his army)
541	<i>Kankam Gathi</i>	He who has Golden Shoulders (Golden has been translated as refined by some)
542	<i>Guhya</i>	He who is known only by the secret Upanishads or He who is in the cave of the mind
543	<i>Gabhira</i>	He who appears majestic because of knowledge, wealth, strength and valor
544	<i>Gahana</i>	He whose depth can not be measured
545	<i>Guptha</i>	He who is hidden from mind and the words
546	<i>Chakra Gathadhara</i>	He who keeps the holy Wheel (representing mind) and Holy Mace (Representing Philosophy) to save the world
547	<i>Vedhasa</i>	He who creates or He who gives immeasurable happiness and wealth to his devotees
548	<i>Swanga</i>	He who is the instrument reason and cause for existence
549	<i>Ajitha</i>	He who cannot be won
550	<i>Krishna</i>	He who is the colour of the black cloud or He who is Krishna Dwaipayana the sage
551	<i>Dhrida</i>	He who has no change in character and ability
552	<i>Samkarshano Achyutha</i>	He who draws beings within Himself during the deluge
553	<i>Varuna</i>	He who is purple sun who is about to set or He who hides everything
554	<i>Vaaruna</i>	He who is Vasishta who is the son of Varuna
555	<i>Vriksha</i>	He who is firm and stable like the tree
556	<i>Pushkaraksha</i>	He who has spread completely or He who rained kindness from his eyes
557	<i>Maha Manaa</i>	He who performs creation, upkeep and destruction by a thought in his great mind
558	<i>Bhagawan</i>	He who is the storehouse of wealth, Dharma, fame. .riches., renunciation and Moksha
559	<i>Bhagagna</i>	He who destroys wealth during deluge

560	<i>Anandi</i>	He who is the personification of pleasure
561	<i>Vanamali</i>	He who wears nature as a garland
562	<i>Halayudha</i>	He who has plough as his weapon
563	<i>Adhitya</i>	He who was born as Vamana to Adhithi
564	<i>Jyotir Adithya</i>	He who shines in the zodiac
565	<i>Sahishnu</i>	He who tolerates everything
566	<i>Gathisathama</i>	He who is the truth and He whom every one attains
567	<i>Sudhanva</i>	He who has the holy bow called Saranga which is personification of our senses
568	<i>Kkhanda Parasu</i>	He who has axe as a weapon to kill enemies
569	<i>Dharuna</i>	He who is cruel to those who prevent the right path
570	<i>Dhravina Pradha</i>	He who gives the wealth asked by devotees
571	<i>Dhiva Sprikh</i>	He who touches the sky or He who shows his secret form by touch
572	<i>Sarva Drik Vyasa</i>	He who writes about all knowledge
573	<i>Vachaspathirayonija</i>	He who was not born and is the Lord of knowledge
574	<i>Thrisama</i>	He who is worshipped by the three samas (Briht, Rathandara and Vamadeva branches of Sama Veda)
575	<i>Samaga</i>	He who sings sama veda
576	<i>Sama</i>	He who is the sama veda
577	<i>Nirvana</i>	He who is beyond all sadness
578	<i>Beshaja</i>	He who is the medicine
579	<i>Bhisahkh</i>	He who is the Doctor
580	<i>Sanyasa Krit</i>	He who introduced Sanyasa (renunciation) as the method for salvation
581	<i>Chama</i>	He who controls every thing
582	<i>Shantha</i>	He who is not attracted by bodily pleasures
583	<i>Nishta</i>	He who is the place where everything ends
584	<i>Shanthy</i>	He who is the cause of removing ignorance
585	<i>Paarayana</i>	He who is in the high pedestal and never returns to bodily pleasures
586	<i>Shubhanga</i>	He who has beautiful limbs or He who carries out the Ashtangas , the path to salvation
587	<i>Shanthida</i>	He who gives peace
588	<i>Srishta</i>	He who creates everything
589	<i>Kumuda</i>	He who is happy to be in the world
590	<i>Kuvalasaya</i>	He who sleeps on the ocean surrounding the world
591	<i>Gohitha</i>	He who does good to earthly beings or He who puts limits to nature
592	<i>Gopathi</i>	He who is the lord of all beings in the world
593	<i>Goptha</i>	He who takes care of the world
594	<i>Vrishabhaksha</i>	He whose merciful eyes showers whatever is prayed for
595	<i>Vrisha Priya</i>	He who loves Dharma
596	<i>Anivarthee</i>	He who never returns from a war without victory
597	<i>Nivrthathma</i>	He whose mind never attaches itself to pleasures

598	<i>Samksheptha</i>	He who shrinks the wide world during deluge
599	<i>Kshemakritha</i>	He who keeps those recognized by Him comfortable
600	<i>Shiva</i>	He who removes sins as soon as His name is thought of
601	<i>Shrivatsa Vakshas</i>	He who has Shrivatsa on his chest
602	<i>Shrivasa</i>	He in whom Goddess Lakshmi lives
603	<i>Shripathi</i>	He who is the Lord of Goddess Lakshmi
604	<i>Shrimatam Vara</i>	He who is greatest among Gods
605	<i>Shridha</i>	He who gives wealth to his devotees
606	<i>Shrisa</i>	He who is the God of Goddess Lakshmi
607	<i>Shrinivasa</i>	He who lives in Gentlemen (Shriman) or He in whom Goddess Lakshmi lives
608	<i>Shri Nidhi</i>	He who is the treasure of all strengths
609	<i>Shrivibhavana</i>	He who gives to all beings wealth according to merits earned by them
610	<i>Shridhara</i>	He who carries the Goddess Lakshmi on his chest
611	<i>Shrikara</i>	He who gives all wealth to his devotees
612	<i>Shreya</i>	He who is the personification of perennial happiness
613	<i>Shriman</i>	He who is a gentle man
614	<i>Loka Trayasraya</i>	He on whom the three worlds depend
615	<i>Swaksha</i>	He who has lotus like eyes
616	<i>Swanga</i>	He who has beautiful limbs
617	<i>Ssathananda</i>	He who has several types (hundred) happiness
618	<i>Nanda</i>	He who is personification of supreme happiness
619	<i>Jyothir ganeswara</i>	He who is the chief of lustrous bodies
620	<i>Vijhitatma</i>	He who has conquered the mind
621	<i>Avidheyatma</i>	He who is not under the control of anybody
622	<i>Sathkeerthi</i>	He who has good fame
623	<i>Chinna samsaya</i>	He who does not suspect or He who sees everything clearly
624	<i>Uudheerna</i>	He who is greater than all beings
625	<i>Sarwata Chakshu</i>	He who sees everything everywhere
626	<i>Aaneesa</i>	He who does not have any God above him
627	<i>Saswatha sthira</i>	He who is permanently stable
628	<i>Bhoosa</i>	He who slept on the ground (as Rama waiting for sea God to respond) or He Who lives in idols on the Ground
629	<i>Bhooshana</i>	He who decorated the world (by several births)
630	<i>Bhootha</i>	He who has existence
631	<i>Vishoka</i>	He who is never sad
632	<i>Shoka nasana</i>	He who destroys sadness of his devotees
633	<i>Archishma</i>	He who gives light to astral bodies
634	<i>Architha</i>	He who is worshipped in all the three worlds
635	<i>Khumba</i>	He who is the basis of everything or He who is being worshipped in temples in earth
636	<i>Vishudhatma</i>	He who has supremely clean habits

637	<i>Vishodhana</i>	He who removes sins of those who think of Him
638	<i>Aniruddha</i>	He who can never be stopped by His enemies
639	<i>Aprathiradha</i>	He who has no enemies
640	<i>Pradhyumna</i>	He who has great wealth or He who makes others sparkle
641	<i>Amitha vikrama</i>	He who has immeasurable fame
642	<i>Kala neminiha</i>	He who killed Kala Nemi
643	<i>Veera</i>	He who is valorous
644	<i>Sowra</i>	He who was born in the Sura dynasty (Sri Krishna)
645	<i>Shoora janeswara</i>	He who is God for heroes like Indra
646	<i>Thrilokathma</i>	He who is not different from the three worlds
647	<i>Thrilokesa</i>	He who is the Lord of three worlds
648	<i>Kesava</i>	He who gave rays to lustrous bodies or He in whom Brahma, Vishnu and Shiva reside
649	<i>Kesiha</i>	He who killed the Asura called Kesi
650	<i>Hari</i>	He who removes births and deaths with their cause or He who is green
651	<i>Kama deva</i>	He who is passionately loved by his devotees
652	<i>Kama pala</i>	He who takes care of desires
653	<i>Kaami</i>	He who fulfills desires
654	<i>Kaantha</i>	He who has attraction
655	<i>Krithagama</i>	He who created holy rule books (agamas)
656	<i>Anirdesya vapu</i>	He whose looks cannot be defined
657	<i>Vishnu</i>	He who has spread all over
658	<i>Veera</i>	He who goes, spreads, creates, throws and eats
659	<i>Anantha</i>	He who is endless
660	<i>Dhananjaya</i>	He who is Arjuna or He who wins the attraction over money
661	<i>Brahmanya</i>	He who favours penance,(Tapas) knowledge, brahmanas and Vedas
662	<i>Brahma Krit</i>	He who made penance (tapas)
663	<i>Brahma</i>	He who is Brahma the creator
664	<i>Brahmana</i>	He who is Brahman
665	<i>Brahma vivardhana</i>	He who encourages the ways to Brhamam like Tapas
666	<i>Brahma vid</i>	He who knows Vedas properly
667	<i>Brahmana</i>	He who in the Form of Brahmins teaches Vedas
668	<i>Brahmi</i>	He who controls all that is denoted by Brahma
669	<i>Brahmangna</i>	He who knows Vedas as Himself
670	<i>Brahmana priya</i>	He who is liked by Brahmins
671	<i>Maha krama</i>	He who takes big steps
672	<i>Maha karma</i>	He who does the great works like creation, upkeep and destruction
673	<i>Maha teja</i>	He who gives light to stars or He who is the great star
674	<i>Mahoraga</i>	He who has the form of the great serpent
675	<i>Maha krithu</i>	He who is the great doer
676	<i>Mahar yajwa</i>	He who shows the way by performing great sacrifices

		(yagna)
677	<i>Maha yagna</i>	He who is the greatest Yagna (sacrifice)
678	<i>Maha havi</i>	He who is the greatest sacrificial offering in the yagna
679	<i>Stavya</i>	He who is being praised by everybody
680	<i>Sthava priya</i>	He who likes being praised
681	<i>Stotra</i>	He who is the song about Himself
682	<i>Sthutha</i>	He who is the act of being sung about God
683	<i>Sthothra</i>	He who is the devotee who sings about him
684	<i>Rana priya</i>	He who likes war
685	<i>Poorna</i>	He who is complete
686	<i>Poorayitha</i>	He who completes the wishes of his devotees
687	<i>Pushya</i>	He who removes sins as one thinks about Him
688	<i>Punya keerthi</i>	He who is famous for removing sins
689	<i>Anamaya</i>	He who never becomes ill
690	<i>Manojava</i>	He who is as fast as the mind
691	<i>Theertha kara</i>	He who created methods for salvation of all beings in the world
692	<i>Vasu rethas</i>	He who is the golden essence of Himself
693	<i>Vasu pradha</i>	He who gives wealth to his devotees
694	<i>Vasupradha</i>	He who leads His devotees to salvation
695	<i>Vasu deva</i>	He who was born as son of Vasudeva
696	<i>Vasu</i>	He in whom all others live
697	<i>Vasu manas</i>	He who has a mind which lives in all others
698	<i>Havi</i>	He who is the sacrificial offering in the yagas
699	<i>Sad Gadhi</i>	He who is attained by good people
700	<i>Sad krithi</i>	He who does good action
701	<i>Saththa</i>	He who is personification of non differential knowledge
702	<i>Sad brithi</i>	He who is Sat and Chit (Truth and Ultimate truth)
703	<i>Sad parayana</i>	He who is attained by those who know him
704	<i>Sura sena</i>	He who lead an army of heroes
705	<i>Yadu sreshta</i>	He who is the greatest among Yadus (Krishna belonged to this family)
706	<i>Sannivasa</i>	He who is the ultimate place where scholars go.
707	<i>Suyamuna</i>	He who is surrounded by residents of Yamuna
708	<i>Bhootavasa</i>	He who keeps all beings in his caring sight
709	<i>Vasudeva</i>	He who hides the world by illusion
710	<i>Sarvasunilaya</i>	He who is the form of Jivatma (the form of God within every being)
711	<i>Anala</i>	He who has unending strength
712	<i>Darpaha</i>	He who destroys the pride of those who are against Dharma
713	<i>Darpadha</i>	He who gives self satisfaction to those who walk in the path of Dharma
714	<i>Drptha</i>	He who is supremely happy or He who never gets proud of his strength

715	<i>Durdhara</i>	He who can be brought to the mind with difficulty
716	<i>Aparajitha</i>	He who can not be won
717	<i>Viswa Murthi</i>	He who has the universe as his body
718	<i>Maha Murthi</i>	He who has a big body
719	<i>Deepthamurthy</i>	He who has a body which shines due to knowledge
720	<i>Murthyman</i>	He whose body when he is born is not a result of Karma
721	<i>Aneka Murthy</i>	He who is born several times
722	<i>Avyaktha</i>	He who is not clear or He who cannot be determined to be a certain thing by any body
723	<i>Satha Murthy</i>	He who has several forms
724	<i>Sathanana</i>	He who has several faces
725	<i>Eka</i>	He who is one
726	<i>Naika</i>	He who appears as in different forms by illusion
727	<i>Sava</i>	He who is the personification of soma yaga
728	<i>Kava</i>	He who shines even among those who are sinners or He who is worshipped as 'ka' indicating pleasures
729	<i>Kasmai</i>	He who can be investigated and known
730	<i>Yasmai</i>	He who tries to help is devotees always or He who is indicated by 'yat'
731	<i>Thasmai</i>	He who is indicated by the word 'THAT'
732	<i>Padamanuttamam</i>	He who is in such a high position that the most knowledgeable want to attain him
733	<i>Loka Bhandu</i>	He who is a relation of all beings
734	<i>Loka Natha</i>	He who rules over the world
735	<i>Madhava</i>	He who was born in the family of Madhu
736	<i>Bhaktha Vatsala</i>	He who loves his devotees
737	<i>Suvarna varna</i>	He who is of a golden colour
738	<i>Hemanga</i>	He who has a golden body
739	<i>Varanga</i>	He who has beautiful body
740	<i>Chandanam gathi</i>	He who wears Golden armlets to give happiness
741	<i>Veeraha</i>	He who is a hero destroying sins
742	<i>Vishama</i>	He who cannot be compared to any one else
743	<i>Sunya</i>	He who appears as if he is not there
744	<i>Grithasi</i>	He who does not have desires
745	<i>Achala</i>	He who is supremely stable
746	<i>Chala</i>	He who moves in the form of wind for example
747	<i>Amani</i>	He who does not have pride and willing to be any thing
748	<i>Manada</i>	He who by his illusion makes people love their body
749	<i>Manya</i>	He who is fit to be worshipped
750	<i>Loka swami</i>	He who is the lord of the universe
751	<i>Thriloka drik</i>	He who carries the three worlds
752	<i>Sumedha</i>	He who is having good causing knowledge
753	<i>Medhaja</i>	He who is created in Yagas
754	<i>Dhanya</i>	He who has all facilities

755	<i>Sathya medha</i>	He who has a knowledge which is unalloyed truth
756	<i>Dhara Dhara</i>	He who carried the mountain
757	<i>Thejovrisha</i>	He who rains light
758	<i>Dhythi dhara</i>	He who has shining limbs
759	<i>Sarva Sastra Bhritham Vara</i>	He who is the greatest among those who are armed
760	<i>Pragraha</i>	He who receives (the flowers .leaves etc offered by his devotees)
761	<i>Nigraha</i>	He who keeps every thing within himself
762	<i>Vyanga</i>	He who does not have end
763	<i>Naika Sringa</i>	He who has several horns (Dharma , Artha , Kama and Moksha are the horns)
764	<i>Gadhagraja</i>	He who appears before by Manthras or He who appeared before Gatha
765	<i>Chatur murthy</i>	He who has four forms
766	<i>Chatur Bahu</i>	He who has four arms
767	<i>Chatur Vyooha</i>	He who has four Vyoohas (Four gates)
768	<i>Chatur Gathi</i>	He who is the destination for four varnas (brahmana, Kshatriya, Vysya and shudra)
769	<i>Chatur Atma</i>	He who has four aspects of mind. Brain., thought and pride
770	<i>Chatur Bhava</i>	He who is the reason for Dharma, Artha , Kama and Moksha (right action, wealth, pleasure and salvation)
771	<i>Chatur Veda Vidha</i>	He who knows properly the meaning of four Vedas
772	<i>Eka Patha</i>	He who keeps all the worlds under one of his feet
773	<i>Sama Vartha</i>	He who rotates the wheel of birth and death
774	<i>Nivrittatma</i>	He who is always available everywhere.
775	<i>Dur Jaya</i>	He who can not be won
776	<i>Durathikrama</i>	He whose orders can never be disobeyed
777	<i>Dur Labha</i>	He who can not be attained except by devotion
778	<i>Dur Gama</i>	He who is easily not known
779	<i>Durga</i>	He who is difficult to attain due to way side road blocks
780	<i>Dura Vasa</i>	He who can be kept in the mind with great difficulty
781	<i>Durariha</i>	He who kills those adopting the wrong path
782	<i>Shubhanga</i>	He who has a beautiful body
783	<i>Loka Saranga</i>	He who understands the essence of the world
784	<i>Suthanthu</i>	He who keeps with him the wide world
785	<i>Thanthu Vardhana</i>	He who broadens the world
786	<i>Indra Karma</i>	He who has the work like Indra
787	<i>Maha Karma</i>	He who created all great beings
788	<i>Kritha Karma</i>	He who does not have a need to do any thing
789	<i>Kritha Agama</i>	He who created the Vedas
790	<i>Udbhava</i>	He who attains great births
791	<i>Sundara</i>	He who is the epitome of beauty
792	<i>Sunda</i>	He who is wet (has mercy)
793	<i>Rathna Nabha</i>	He who has a beautiful belly

794	<i>Sulochana</i>	He who has beautiful eyes
795	<i>Arka</i>	He who is suitable to be worshipped by all great Gods
796	<i>Vaja sana</i>	He who gives Anna (food)
797	<i>Shringa</i>	He who was born as a fish with horn
798	<i>Jayantha</i>	He who is the cause of victory
799	<i>Sarva Vijayi</i>	He who knows all and wins over all
800	<i>Suvarna Bindu</i>	He who has limbs of the body like Gold or He who is the God of Pranava (OM)
801	<i>Akshobya</i>	He who should not be disturbed
802	<i>Sarva Vagesware swara</i>	He who is the chief among Gods who speak
803	<i>Maha Hrida</i>	He whose heart is full of the eternal water of happiness
804	<i>Maha Gartha</i>	He who is the lord of illusion which is like a big hole or He who is a great charioteer
805	<i>Maha Bhootha</i>	He who is spread in all places always
806	<i>Maha Nidhi</i>	He in Whom all wealth is saved
807	<i>Kumudha</i>	He who makes the earth happy
808	<i>Kundara</i>	He who recognizes results of good deeds
809	<i>Kunda</i>	He who gave earth as Dana to Kasyapa (as Parasurama)
810	<i>Parjanya</i>	He who is a cloud (which showers comfort to the sad people)
811	<i>Pavana</i>	He who makes one pure by mere thought
812	<i>Anila</i>	He who does not have any one to order him Or He who never sleeps
813	<i>Amruthasa</i>	He who eats nectar which is the greatest happiness
814	<i>Amritha Vapu</i>	He who has a body which cannot be destroyed
815	<i>Sarvagna</i>	He who knows every thing
816	<i>Sarvatho Muga</i>	He who has faces everywhere or He who can be approached from any where
817	<i>Sulabha</i>	He who can be easily attained
818	<i>Suvritha</i>	He who does great penance
819	<i>Siddha</i>	He for no reason is always Himself
820	<i>Sathuru Jita</i>	He who wins over his enemies
821	<i>Sathru Thapana</i>	He who makes his enemies suffer
822	<i>Nyagrodha</i>	He who is above all beings in the worlds below
823	<i>Udhumbara</i>	He who is above skies or He who gives food to all the world
824	<i>Aswatha</i>	He who is like a banyan tree
825	<i>Chanurandra Nishudhana</i>	He who killed Chanoora who belonged to Andhra
826	<i>Sahasrarchi</i>	He who has thousand rays
827	<i>Satha Jihwa</i>	He who is the fire God with seven tongues
828	<i>Sapthaida</i>	He who has seven flames
829	<i>Saptha Vahana</i>	He who is the Sun God with seven horses
830	<i>Amoorthi</i>	He who does not have shape
831	<i>Anagha</i>	He who is not touched by sins
832	<i>Achintya</i>	He who cannot be known by thought process

833	<i>Bhaya Krit</i>	He who creates fear in bad people
834	<i>Bhaya Nasana</i>	He who destroys fear in good people
835	<i>Anu</i>	He who is small like an atom
836	<i>Brihat</i>	He who is extremely big
837	<i>Krisa</i>	He who is thin
838	<i>Sthoola</i>	He who is stout
839	<i>Guna Britha</i>	He who has the nature to create, upkeep and destroy
840	<i>Nirguna</i>	He who does not have any properties
841	<i>Mahaan</i>	He who is great
842	<i>Adhritha</i>	He who is not carried by any thing
843	<i>Swadhritha</i>	He who carries Himself
844	<i>Swasya</i>	He who has a beautiful face or He from whose face Vedas came out
845	<i>Pragvamsa</i>	He who belongs to the first dynasty
846	<i>Vamsa Vardhana</i>	He who makes dynasties grow
847	<i>Bhara Brit</i>	He who carries heavy worlds
848	<i>Khadhitha</i>	He who is called as ultimate truth by the Vedas
849	<i>Yogi</i>	He who can be attained by yoga or He who sees his essence always
850	<i>Yogisa</i>	He who is the greatest among Yogis
851	<i>Sarva Kamada</i>	He who fulfills all desires
852	<i>Asrama</i>	He who is the place where beings can relax
853	<i>Sravana</i>	He who gives sorrow to sinners
854	<i>Kshama</i>	He who destroys during deluge
855	<i>Suparna</i>	He who is a tree of whose leaves are the Vedas
856	<i>Vayu Vahana</i>	He who makes winds move
857	<i>Dhanur dhara</i>	He who is a great archer (in the form of Rama)
858	<i>Dhanur veda</i>	He who knows the science of Archery
859	<i>Dhanda</i>	He who is the weapon to those who punish and also is the punishment
860	<i>Dhamayitha</i>	He who controls and rules people
861	<i>Dhama</i>	He who is also the patience when being ruled
862	<i>Aparajitha</i>	He who can never be won by His enemies
863	<i>Sarva saha</i>	He who is an expert in every thing
864	<i>Niyantha</i>	He who makes people obey rules
865	<i>Aniyama</i>	He who is not subject to any rules
866	<i>Ayama</i>	He who does not have fear of death (caused by Yama)
867	<i>Sathva van</i>	He who is brave and valorous
868	<i>Saathvika</i>	He who is soft natured (Of Sathva Guna)
869	<i>Satya</i>	He who is good to the good people or He who is available to good people
870	<i>Satya dharma parayana</i>	He who holds truth and charity (dharma) as important
871	<i>Abhipraya</i>	He who is approached by seekers of salvation
872	<i>Priyarha</i>	He who is suitable for giving away of our most cherished things
873	<i>Arha</i>	He who is most appropriate for prayers

874	<i>Priya krit</i>	He who fulfills desires (Of devotees)
875	<i>Preethi vardhana</i>	He who increases devotion of his devotees
876	<i>Vihaya sagatha</i>	He who lives in the sky
877	<i>Jyothi</i>	He who glitters himself
878	<i>Suruchi</i>	He who shines beautifully
879	<i>Hartha bujha</i>	He who eats what has been offered to him through fire
880	<i>Vibha</i>	He who is every where
881	<i>Ravi</i>	He who is the sun
882	<i>Virochana</i>	He who shines in several ways
883	<i>Surya</i>	He who makes everything
884	<i>Savitha</i>	He who creates worlds
885	<i>Ravi lochana</i>	He who has the sun for his eyes
886	<i>Anantha</i>	He who is limitless
887	<i>Hutha bhuja</i>	He who eats what is offered in fire sacrifice (homa)
888	<i>Bhoktha</i>	He who consumes nature
889	<i>Sukhada</i>	He who gives his devotees the pleasure of salvation
890	<i>Naikaja</i>	He who took several forms
891	<i>Agraja</i>	He who is in front of everything
892	<i>Anirvinna</i>	He who does not have any worries
893	<i>Sadhamarshi</i>	He who pardons mistakes (committed by his devotees)
894	<i>Loka adhishtana</i>	He who is the basis of the world
895	<i>Adbhuta</i>	He who is the wonder
896	<i>Sanaath</i>	He who is from the very beginning
897	<i>Sanathana thama</i>	He who is older than the oldest
898	<i>Kapila</i>	He who is of purple colour or He who was sage Kapila
899	<i>Kapi</i>	He who is the sun
900	<i>Avyaya</i>	He in whom all disappear during the deluge
901	<i>Swasthida</i>	He who gives all good things to his devotees
902	<i>Swasthi krith</i>	He who does good
903	<i>Swasthi</i>	He who is good Himself
904	<i>Swasthi bukh</i>	He who enjoys goodness
905	<i>Swasthi dakshina</i>	He who has the nature of giving good
906	<i>Aroudhra</i>	He who is never cruel
907	<i>Kundali</i>	He who is Adi Sesha or He who wears shining ear globes
908	<i>Chakree</i>	He who wears Chakra (the holy wheel)
909	<i>Vikramee</i>	He walks beautifully
910	<i>Urjitha Sasana</i>	He who gives firm orders
911	<i>Sabdhatiga</i>	He who can not be reached by words
912	<i>Sabdhasaha</i>	He who can tolerate all sounds
913	<i>Shisira</i>	He who is cool like winter
914	<i>Ssarvarikara</i>	He who creates darkness like night
915	<i>Akroora</i>	He who is not cruel
916	<i>Pesala</i>	He who is extremely handsome
917	<i>Dhaksha</i>	He who is clever
918	<i>Dhakshina</i>	He who goes everywhere or He who kills his enemies

919	<i>Kshaminam vara</i>	He who is the greatest among those who have patience
920	<i>Vidhuthama</i>	He who is greatest among those who know
921	<i>Veetha bhaya</i>	He who is not afraid
922	<i>Punya sravana keerthana</i>	He who increases boons to those who sing about him
923	<i>Utharana</i>	He who makes you climb the shore from ocean of misery
924	<i>Dushkrathiha</i>	He who removes sins
925	<i>Punya</i>	He who gives rewards to good deeds
926	<i>Dhuswapna nasana</i>	He who destroys bad dreams
927	<i>Veeraha</i>	He who gives the suffering people of the world salvation
928	<i>Rakshana</i>	He who protects
929	<i>Santha</i>	He who is personification of good people
930	<i>Jivana</i>	He who makes all beings live by being their soul
931	<i>Paryavasthitha</i>	He who is spread every where
932	<i>Anantha roopa</i>	He who has countless forms or He who is Adishesha
933	<i>Anantha shree</i>	He whose strength cannot be estimated
934	<i>Jithar manyu</i>	He who has won over anger
935	<i>Bhayapaha</i>	He who removes fear
936	<i>Chathurasra</i>	He who is just
937	<i>Gabeerathma</i>	He whose depth can never be found
938	<i>Vidhisa</i>	He who gives special favors
939	<i>Vyaadhisa</i>	He who gives different works to different gods
940	<i>Dhisa</i>	He who as Veda, points out the results of different actions
941	<i>Anadhi</i>	He who does not have a cause
942	<i>Bhor bhuva</i>	He who is the basis of the earth and its goal
943	<i>Lakshmi</i>	He who is the luster of the earth or He who is himself the wealth
944	<i>Suveera</i>	He who has been praised in several ways
945	<i>Ruchirangadha</i>	He who has beautiful shoulders
946	<i>Janana</i>	He who creates people
947	<i>Jana janmadi</i>	He who is the existence of all people
948	<i>Bheema</i>	He of whom all beings are afraid
949	<i>Bheema parakrama</i>	He who creates fear in his adversaries
950	<i>Adhara Nilaya</i>	He who is the basis of the basis (five elements)
951	<i>Adhatha</i>	He who drinks all beings at the time of deluge or He who is the only one basis
952	<i>Pushpa hasa</i>	He who opens like a flower at the time of primal creation
953	<i>Praja gara</i>	He who is always awake
954	<i>Urdhwaga</i>	He who is above everything
955	<i>Satpadachara</i>	He who adopts good deeds prescribed by him
956	<i>Pranada</i>	He who gives life
957	<i>Pranava</i>	He who is OM
958	<i>Pana</i>	He who accepts all offerings to him and gives rewards

959	<i>Pramana</i>	He who is the lustrous personification of knowledge
960	<i>Prana nilaya</i>	He in whom all souls live
961	<i>Prana brit</i>	He who nurtures beings
962	<i>Prana jivana</i>	He who makes beings live
963	<i>Thathvam</i>	He who is the real meaning
964	<i>Thathva vidhe</i>	He who knows his essence
965	<i>Eka athma</i>	He who is the one and only one soul
966	<i>Janma mrutyu jarathiga</i>	He who is above birth, death and ageing
967	<i>Bhurbhuva Swastharu sthara</i>	He who is spread as a tree to Bhuv Loka, Bhuvan Loka, and Svav Loka
968	<i>Thara</i>	He who makes us cross the sea of births and deaths
969	<i>Savitha</i>	He who has created everything
970	<i>Prapithamaha</i>	He who is the great grand father (All human beings are grand children of Brahma, the son of Vishnu)
971	<i>Yagna</i>	He who shows results to those who conduct Yagna(Fire sacrifice)
972	<i>Yagna pathi</i>	He who protects Yagna
973	<i>Yajwa</i>	He who conducts Yagnas
974	<i>Yagna anga</i>	He whose limbs are Yagna
975	<i>Yagna vahana</i>	He who carries forward Yagna
976	<i>Yagna brit</i>	He who accepts yagna
977	<i>Yagna krit</i>	He who created Yagna
978	<i>Yagni</i>	He who is the head of Yagna
979	<i>Yagna bhujja</i>	He who uses Yagna
980	<i>Yagna sadhana</i>	He who indicates Yagna as a method of attaining Him
981	<i>Yagna antha krit</i>	He who increases the effect of Yagna
982	<i>Yagna guhya</i>	He who is the secret of Yagna
983	<i>Anna</i>	He who is food
984	<i>Annada</i>	He who eats food
985	<i>Athma yoni</i>	He who is the cause of all beings
986	<i>Swayam jatha</i>	He who is the cause of His own birth
987	<i>Vaikhkhana</i>	He who dug earth as a boar (varaha)
988	<i>Sama gayana</i>	He who sings Sama Veda
989	<i>Deavaki nandana</i>	He who is the son of Devaki
990	<i>Srishta</i>	He who created the world
991	<i>Ksitheesa</i>	He who is the God to all worlds
992	<i>Papa nasana</i>	He who destroys sin
993	<i>Sankha brit</i>	He who has a Conch (Called Pancha Janya)
994	<i>Nandaki</i>	He who has the sword called Nandaka
995	<i>Chakri</i>	He who has the wheel called Sudharsana
996	<i>Sarnga dhanwa</i>	He who has the bow called Saranga
997	<i>Gadha dhara</i>	He who has a mace called Gowmodaki
998	<i>Radanga pani</i>	He who keeps the wheel in his hand ready to use
999	<i>Akshobya</i>	He who cannot be broken down by his enemies
1000	<i>Sarva praharanayudha</i>	He who uses everything as a weapon

Sarvapraharanayuda OM Nama Idi

He who uses everything as a weapon Om

***Vanamali Gadhi Sarnkhee Chakree cha nandaki
Sreeman narayano vishnur vasudevobhi rakshatu***

Protect us Oh Lord Narayana
Who wears the forest garland,
Who has the mace, conch , sword and the wheel.
And who is called Vishnu and the Vasudeva

Uttara Bhaga
Afterward

Phalashruthi

Hearing of the benefits

***Itidam Keerthanasya Kesavasya mahatmana,
Namnam sahasram Diwyanamaseshesna prakeerthitham*** **1**

Thus was told,
All the holy thousand names ,
Of Kesava who is great.

***Ya tdam srunyaan nityam yaschapi parikeerthayed,
Nasubham prapunayad kinchid Soamuthre ha cha manava*** **2**

He who hears or sings,
It all without fail,
In all days of the year,
Will never get in to bad,
In this life and after.

***Vedantago brahmana syad kshatriyo vijayi bhaved,
Vaisyo dhana samruddha syachyutha Sugapnuyad*** **3**

The Brahmin will get knowledge,
The kshatriya will get victory,
The vaisya will get wealth,
The shudra will get pleasures ,
By reading these/

***Dharmarathi Prapnuyad Dharmam, Artharathi Cha Arthamapnuyad,
Kamanvapnuyad Kami, PrajarathiChapnuyad Prajam*** **4**

He who seeks Dharma,
He who seeks wealth,
He who seeks pleasures,
He who seeks children,
Will all without fail,
Get what they want.

Bhakthiman Ya sdaothaya , Suchistad gatha manasa,
Sahasram vasudevasya Namnamedat prakeerthayed 5
Yasa Prapnodhi vipulam yadi pradanya meva cha
Achalam sriyapnodhi sryaprapnothyanttamam 6
Na Bhayam kwachidapnodhi Veerya tejascha vindhati
Bhavatyarogo dyuthiman bala roopa gunanvidha 7
Rogartho muchayade rogat , Bhaddo muchyathe Bandanath,
Bhayan muchyathe Bheedasthu, muchyadepanna apada, 8

He who sings the thousand names of Vasudeva ,
With utmost devotion ,
After he rises in the morn,
With a mind tied in Him always,
Will get fame without fail ,
Will be first in what he does,
Will get riches that last,
Would attain salvation from these bonds,
Will never be afraid of anything,
Will be bubbling with vim and valour,
Will not get any ills,
Will be handsome forever,
Will have all the virtues in this wide world,
And he who is ill will get cured,
He who is bound will be free,
He who is afraid , will get rid of fear,
He who is in danger , will be safe.

Durganyadarthyasu purusha purushottamam,
Stuvan nama sahasrena nityam bhakthi samanvida 9

He who chants these holy thousand names,
With devotion to Purushottama,
Will cross the miseries ,
That cannot be crossed
Without fail.

Vasudevasryo marthyo vasudeva parayana,
Sarva papa vishudhatma Yati brahma sanathanam 10

The man who nears Vasudeva,
The man who takes Him as shelter,
Would get rid of all sins,
And become purer than the pure,
And will reach Brahman,
Which existed forever.

***Na vasudevabhaktanamasubham vidyate Kwachit
Janma Nrutyu jara Vyadhi Bhayam naivopa jayade***

11

The devotees of Vasudeva the great,
Never fall into days that are difficult,
And never forever suffer,
Of birth, death , old age and fear.

***Imam stavamaddeyana sraddha Bhakthi samanvidha,
Yujyedathma sukha kshanthi sri dhrithi smrithi keerthibhi***

12

He who sings these names with devotion,
And with Bhakthi,
Will get pleasure the great,
Patience to allure,
Wealth to attract,
Bravery and memory to excel.

***Na krodho na cha matsarya na shubha mati,
Bhavanthi kritha punyanam Bhakthanam puroshottame***

13

The devotee of the Lord Purushottama,
Has neither anger nor fear,
Nor avarice and nor bad thoughts

***Dhyau sachandrarka nakshatra Kham diso bhur mahadathi.
Vasudevasya veeryena vidhrithani mahatmana***

14

All this world of sun and stars,
Moon and sky, Sea and the directions,
Are but borne by valour the great,
Of the great god Vasudeva.

***Sasurasura gandharwa, sayakshoraga rahshasam,
Jagaddese vartatedam krishnasya sacharacharam***

15

All this world,
Which moves and moves not,
And which has devas, rakshasas and Gandharwas,
And also asuras and nagas,
Is with Lord Krishna without fail.

***Indriyani mano bhuddhi satvam tejo bala dhruti.
Vasudevatomakanyahu kshetram ksheragna eve cha***

16

The learned ones say,
That all the limbs,
Mind, wisdom, and thought,
And also strength, bravery, body and the soul,
Are full of Vasudeva.

***Sarvagamanamachara pradamm parikalpathe,
Achara prabhavo dharma dharmasya prabhurachyutha***

17

Rule of life was first born
And from it came Dharma,
And from it came Achyutha the Lord.

***Hrishaya pitaro deva mahabhootani dhatava,
Jangamajangamam chedam jagannarayanodbhavam***

18

All the sages,
All the ancestors,
All the devas,
All the five elements,
All the pleasures,
All the luck,
All that moves,
All that does not move,
All came only ,
From the great Narayana.

***Yogo gnanan thada sankhyam vidhya shilpadhi karma cha
Veda shastradi vignanam death sravam janardhanath.***

19

The Art of Yoga
And the science of Sankhya.
The treasure of knowledge.
The divine art of sculpture .
And all Vedas and sciences,
All these came from Janardhana

***Eko vishnu Mahadbhutham pradag Bhutanyanekasa,
Treem lokan vyapya bhutatma bhungte viswabhugavyaya*** 20

Vishnu is many ,
But He is one,
And he divides himself,
And exists in all beings,
That is in three worlds,
And rules all of them,
Without death and decay.

***Imam stavam bhagavatho vishnur vyasena keerthitham,
Padedya icched purusha sreys prapthum sukhani cha*** 21

He who desires fame and pleasure,
Should chant these verses, sung by Vyasa,
Of this great stotra of Vishnu without fail.

***Visweswaramajam devam Jagatha Prabhumavyayam,
Bhajanthi Ye pushkaraksham na te yanthi parabhavam***

Na te Yanthi Parabhava Om Na Ithi 22

He will never fail,
Who sings the praise of the Lord,
Of this universe,
Who does not have birth,
Who is always stable,
And who shines and sparkles,
And has lotus eyes.

Om Nama He will not fail

***Arjuna Uvacha:-
Padma Pathra Visalakha padmanabha surothama,
Bhakthanamanu rakthanam Tratho Bhava Janardhana*** 23

Arjuna Said:-
Oh God Who has eyes,
Like the petals of lotus,
Oh God, Who has a lotus,
On his stomach,
Oh God, Who has eyes,
Seeing all things,
Oh God, Who is the Lord,
Of all devas,

Please be kind,
And be shelter,
To all your devotees ,
Who come to you with love.

Sri Bhagawanuvacha:-

***Yo mam nama sahasrena stothumichadi pandava,
Sohamekena slokena sthutha eva na samsaya***

Sthutha eva na samsaya Om Nama Ithi

24

The Lord Said:-
He who likes , Oh Arjuna,
To sing my praise,
Using these thousand names,
Should know Arjuna ,
That I would be satisfied,
By his singing of,
Even one stanza ,
Without any doubt.

Om Nama without any doubt

Vyasa Uvacha:-

***Vasanad Vasudevasya vasitham bhuvana trayam,
Sarva bhutha nivasosi vasudeva namosthutha.***

Sri Vasudeva namosthutha om nama ithi

24

Vyasa said:-
My salutations to you Vasudeva,
Because you who live in all the worlds,
Make these worlds as places ,
Where beings live,
And also Vasudeva,
You live in all beings,
As their soul.

Om Nam salutations to Vasudeva

Parvatyuvacha:-

***Kenoupayena Laguna Vishnor nama sahasragam,
Patyadher Pandither nithyam Srothumichamyaham Prabho***

25

Parvathi said:-
I am desirous to know oh Lord,

How the scholars of this world,
Will chant without fail,
These thousand names ,
By a method that is easy and quick.

***Easwara Uvacha:-
Sri Rama Rama ramethi reme rame manorame,
Sahasra nama thathulyam rama nama varanane***

Rama nama varanane om nama ithi

27

Lord Shiva said:-
Hey beautiful one,
I play with Rama always,
By chanting Rama Rama and Rama,
Hey lady with a beautiful face,
Chanting of the name Rama ,
Is same as the thousand names.

Om Nama Rama Nama is same as

***Brahmouvacha:-
Namostvanandaya sahasra moorthaye
Sahasra Padakshi sirory Bahave,
Sahasra namne purushaya saswathe ,
Sahasra koti yuga dharine nama***

Sahasra Koti yuga dharine nama om nama ithi

28

Brahma said:-

Salutations to thee oh lord,
Who runs the immeasurable time,
Of thousand crore yugas,
Who has no end,
Who has thousand names,
Who has thousand forms,
Who has thousand feet,
Who has thousand eyes,
Who has thousand heads,
Who has thousand arms,
And Who is always there.

Om Nama He who runs thousand crore yugas

Sanchaya Uvacha:-

***Yatra Yogiswara Krishno Yatra Partho dhanurdhara
Tatra srirvijaya bhoothirdhruva neethir murthir mama***

29

Sanjaya said:-

Where Krisna, the king of Yogas,
And where the wielder of bow,
Arjuna is there,
There will exist all the good,
All the the victory,
All the fame ,
And all the justice.
In this world.

Sri Bhagawan Uvacha:-

***Ananyaschinatayanto Mam ye jana parypasathe,
Thesham nityabhi yukthanam yogakshemam vahamyaham***

30

***Parithrayana sadhunam vinasaya cha dushkritham,
Dharma samsthapanarthaya sambhavami yuge yuge***

31

***Artha vishanna sidhilascha beetha, Goreshu cha vyadeeshu varthamana
Samkalpa narayana sabdha mathram vimuktha dukho sukhino bhavanthu***

32

Sri Bhagavan said:-

I would take care ,
Of worries and cares of Him,
Who thinks and serves me ,
Without any other Thoughts,

To take care of Dharma,
To protect those who are good,
And to destroy all who are bad.
I will be born from time to time.

If he who is worried,
If he who is sad,
If he who is broken,
If he who is afraid,
If he who is severely ill,
If he who has heard tidings bad,
Sings Narayana and Narayana,
All his cares would be taken care of.

Prayer for completion:-

*Kayenavacha Manasendryrva budhyatmanava prakrithai swabhawat,
Karomi yadyat sakalam parasmai narayanayethi samarpayami*

33

OM TAT SAT

I offer all that I do,
To :Lord Narayana,
Whatever I do with my body,
Whatever I do with my mind,
Whatever I do with my brain,
Whatever I do with my soul,
And whatever I do with natures help

Om that is the truth.